

**NATIONAL COUNCIL FOR TEACHER EDUCATION
YEAR OF APPRAISAL 2008-2009 {M.ED.COURSE}**

Profile of the Teacher Education Institution

1. Name of the Institution : **GHULAM AHMED COLLEGE OF EDN.**
2. Address for Communication : **Road No.3, Banjara Hills,
Hyderabad – 500 034. A.P.**
3. Phone No. (with STD Code) : **040 – 233 53 534**
4. Fax No. : **040 – 233 50 605**
5. E-mail : **gacoehyd@yahoo.com**
6. Date of establishment of institution : **01.09.1985**
7. Course(s) offered :

Name of the course in full	Stage/Level	Duration	Year of starting the course	Intake approved
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1. M.Ed.	“	“	1991-92	20
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8. Name of the University/Examining Body to which the institution is Affiliated : **Osmania University, Hyderabad, A.P.**
9. Number and date of the order of the Regional Committee granting recognition/permission (Course wise) : **F/SEC/SRO/NCTE/2006-07/2234
Dt.08.05.2007.**
10. Mode of selection of students:
 - a) Please indicate if the admissions are made by centralized entrance tests conducted by University/ State Government. If so, it may be indicated if admissions are made strictly as per the nominations made by the State Govt/ Affiliating body. : **Admissions are made by centralized entrance test conducted by O.U.**
 - b) If selection is made by institution itself, procedure/criteria for selection may be indicated. : **Selection is made purely on the basis of Merit. Local & Ladies quota were followed.**
 - c) If the admission is made through any other methods details with justification may be given. : **NO**
11. Furnish the following information for the outgoing academic session:

- a) Date of start of admissions : **10.07.2008**
- b) Date of closure of admissions : **04.08.2008**
- c) Date of start of classes : **21.07.2008**
- d) Total practice teaching days : **N.A.**
- e) No.of practice lessons : **N.A.**
- f) Names of practice teaching schools and their distance from the Teacher Institution : **N.A.**
- g) Last teaching day : **15.04.2009**
- h) Period of vacation/break during the academic session : **3rd – 10th Oct., 2008
20th Nov.,-7th Dec.,2008 &
12th – 17th Jan., 2009.**
- i) Date of start of examinations along with examination schedule : **For 2nd Semester – Yet to be Announced.**
- j) Total number of teaching days : **180 Days.**
12. Please state whether there was any shortfall in the number of teaching days/practice teaching days indicating the reasons therefor. : **No**
13. Weekly timetable following by the institution (course-wise details to be annexed) : **Enclosed as Annex. 2**
14. Placement Record:
Details of placement of students who passed out, in the previous batch. Indicate the no. of students employed in Central Govt./State Govt./Govt.aided or private schools. : **Schools/Colleges of Edn.
110 (students)
precise information not available**

TEACHING RESOURCES:

15. Details of teachers in position with qualification and experience : **Enclosed {Annexure – 3}**
- | S.No. | Name (with date of Birth) | Designation | Qualifications (with year of passing) | Date of apptt. & joining the Institution. | Status (regular/ ad-hoc contract) | Scale of Pay |
|-------|---------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------|
| 16. | Steps taken by the institution in getting teachers, who do not fulfill the NCTE norms, acquire qualification as per NCTE norms. | | | : | Repeated advertisements given in newspapers. | |
| 17. | Human Resource Development | | | | | |

- | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------|
| a) | What are the steps taken by the institution for the professional development of teaching and non-teaching staff ? | : | Teaching staff attended Workshops, Seminars, Refresher courses. |
| b) | Mention the seminars/conferences/ Workshops (with duration) which Teachers have attended as participants/resource persons in the previous year. | : | List enclosed {Annexure – 4} |
| c) | Has any member of the faculty received professional recognition/ awards ? | : | NO |

Instructional Infrastructure

18. Land and Building:

- | | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|
| a) | Please indicate if institution is housed in a rented or own building ? | : | Own Building |
| b) | If rented, please indicate the time for construction of own building and its progress. Details of land approved master plan, construction schedule estimated cost of the building project, source of funding and present progress may be indicated. | : | Not applicable |
| c) | Whether the building is being used exclusively by the institution throughout the year ? If not, give details. | : | Yes |

19. Information technology:

- | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicate details of AV equipment and IT equipment such as computers, printers, access to internet etc., along with the extent of their utilization. | : | O.H.P.-1; T.V.-1; V.C.R-1; Computers – 20 (with multi-media); Camera – 1; Printers 2; Slide Proj.- 1; LCD Proj-1; Access to internet available. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------|

20. Library:

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of books/journals/periodicals (both general and specific) that have been added to the library during the outgoing academic session. | : | 386 books added. Total - 8140
No.of books for M.Ed. 3342
26 Journals – 10 Magazines
1 International journal.
Library was Computerised. |
|--------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|
| 21. Sports and Physical (for physical education institution)
Please indicate details of equipment and facilities available for games, sports and physical education along with the extent of their utilization. | : | Not Applicable |
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FINANCIAL INFORMATION

22. Financial category of the institution: (3mark the relevant box)

Aided ☐ Un-aided ☐ Government owned ☐ University Department ☐

23. Income and Expenditure of the institution during the outgoing academic year:

a) Income:

Details of income received by way of : **Tuition Fee Rs.20,000/- per student {Total 20 x Rs.20,000/- Rs.4,00,000/-}**
Grant from the Govt; Fees from students such other sources may be indicated item wise.

b) Expenditure incurred : **Rs. 55,45,091/-**

24. Fee Structure:

a) What is the current tuition and other fee structure ? **Rs.20,000/-**

Category of seats	Intake	Tuition & other Fees Per annum	Total Fees collected
Merit seat/Free seat	20	Rs.20,000/-	Rs.4,00,000.00
Payment seat			
Others	-	-	-
GRAND TOTAL :			Rs.4,00,000.00

b) Whether the fees are charged as per the norms of the affiliating Body/State Govt ? **Yes**
If not explain the reasons therefor.

c) Whether the fees collections are retained by the institution/University or any other authority ? **Retained by the Institution.**

25. Endowment fund and reserve fund

Please indicate endowment fund and reserve fund are being maintained as per NCTE norms and/or as per the requirements of the Stage Govt./University ? Furnish details of the Bank A/c./receipt number and date, amount and the party(ies) in whose name the funds are held (Note : The funds should be in the name of the recognized institution) : **Rs.5,00,000/- (Endowment Fund) Rs.3,00,000/- (Reserve Fund). Copies of Fixed Deposits enclosed { Annexure – 5 }**

26. Salary Structure

k). Salary structure: Does the salary Structure of the teaching and supporting staff adopted by the institution conform to the scales of pay pres- **U.G.C. and State Government Scales have been adopted.**

cribed by the UGC/Central Govt/State Govt.as the case may be ? If yes, pay scale adopted may be specified. If not, indicate the salary structure adopted with reasons therefor.

l) Mode of Disbursement of salary: If disbursement made through account payee cheques, details of drawee bank with account number may be given.

**Salary disbursement is being made through the Bank.
Drawee Bank – S.B.H.
P & S.B., B'Hills Br., Rd.No.3.
A/c.No.52086275833**

Brief Resume:

27. Brief appraisal of the overall performance of the institution during the previous academic session may be given. Also indicate any inspection of the institution was carried out, if so, details thereof may be given.

**Inspection done by O.U., on
24.5.2008**

**Copy of the Annual Report
Annexure – 6.**

**(Signature of the Head of the Institution/Principal)
Name : DR.VIBHA ASTHANA, Principal.**

Date : 02.04.2009

Seal :